

## LAND STEWARD VOLUNTEER APPLICATION

Protecting Land Forever

| Name:   |                                 |                 |      |  |  |  |  |
|---|---------------------------------|-----------------|------|--|--|--|--|
| Address:<br>City:                               |                                 | _ State: MD     | Zip: |  |  |  |  |
| Daytime Phone:                                  |                                 | _ Evening Phone | e:   |  |  |  |  |
| E-mail:   |                                 |                 |      |  |  |  |  |
| Preferred Contact Met                           | hod: <u>Phone</u> or <u>ema</u> | <u>nil</u> ?    |      |  |  |  |  |
| How did you hear abou                           | ut our volunteer progra         | um?             |      |  |  |  |  |
| Skills and Interests Tell us about your curr 1) | rent and past employer          |                 |      |  |  |  |  |
| 2)  |                                 |                 |      |  |  |  |  |
| Outline of educational                          | background:                     |                 |      |  |  |  |  |
| Skills and Experience                           | Relating to Volunteer           | Position:       |      |  |  |  |  |
| List two non-family re                          | ferences that we may c          | contact:        |      |  |  |  |  |
| Name:   |                                 |                 |      |  |  |  |  |
| Organization:<br>Phone Number:                  |                                 | Email:          |      |  |  |  |  |
| Name:   |                                 |                 |      |  |  |  |  |
| Organization:                                   |                                 |                 |      |  |  |  |  |
| Phone Number:                                   | Email:                          |                 |      |  |  |  |  |

Tell us why you would like to volunteer with MET (e.g., gain academic credit, network with like-minded people, visit rarely seen areas, help prevent over-development, etc.):

| <b>Landowner Co</b>  | nfide      | <u>ntiality</u>       |           |                   |              |                      |         |  |  |
|--|------------|-----------------------|-----------|-------------------|--------------|----------------------|---------|--|--|
| To respect any privacy and security concerns of our easement donors whose information you  |            |                       |           |                   |              |                      |         |  |  |
| may research for us, we perform criminal background checks. Not all legal problems will disqualify you, but MET may decline your services if we feel certain past behaviors pose any |            |                       |           |                   |              |                      |         |  |  |
|  |            |                       | our so    | ervices if we fee | certa        | in past behaviors po | ose any |  |  |
| threat to our lan  |            |                       |           | 1 1 10            |              | TIEG (NO             |         |  |  |
| <ul><li>Would you agree to a criminal background check?</li></ul>  |            |                       |           |                   | YES [ / NO [ |                      |         |  |  |
| Availability and   | d Tim      | e Commitment          |           |                   |              |                      |         |  |  |
|  |            |                       | time      | and training invo | olved.       | we ask that volunte  | eers    |  |  |
|  |            |                       |           |                   |              |                      |         |  |  |
| commit to make at least eight site visits after completing an initial training session.  • Are you prepared to attend the training sessions?  YES ☐ / NO ☐                           |            |                       |           |                   |              |                      |         |  |  |
|  | _          | the time commit       | _         |                   |              | YES / NO             | Ħ       |  |  |
| 220  |            |                       |           |                   |              |                      |         |  |  |
| <b>Region of State</b>   | <u>-</u>   |                       |           |                   |              |                      |         |  |  |
| We try to match volunteers to local areas, interests or requested counties. Easement properties  |            |                       |           |                   |              |                      |         |  |  |
| may not be available to visit in every county, but opportunities are available throughout most   |            |                       |           |                   |              |                      |         |  |  |
| of Maryland.   |            |                       |           |                   |              |                      |         |  |  |
| Dlagge in diages   | ماه : مارس |                       | ala 1 a 4 |                   |              |                      |         |  |  |
| Please indicate  | wnich      | counties you are      | able t    | O VISIL           |              |                      |         |  |  |
| Allegany   |            | Anne Arundel          |           | Baltimore         |              | Calvert              |         |  |  |
| Caroline   | Ħ          | Carroll               | H         | Cecil             | Ħ            | Charles              | Ħ       |  |  |
| Dorchester   | Ħ          | Frederick             | Ħ         | Garrett           | Ħ            | Harford              | Ħ       |  |  |
| Howard   | Ħ          | Kent                  | Ħ         | Montgomery        | П            | Prince George's      | П       |  |  |
| Queen Anne's   | П          | Saint Mary's          | П         | Somerset          | П            | Talbot               | П       |  |  |
| Washington   |            | Wicomico              |           | Worcester         |              |                      | _       |  |  |
| _  |            |                       |           |                   |              |                      |         |  |  |
| A-veilabilitz (ak  | a ala a    | ll that ammlu)        |           |                   |              |                      |         |  |  |
| Availability (ch   | ieck a     | <u>п tпаt арргу)-</u> |           |                   |              |                      |         |  |  |
| Weekdays   |            |                       |           | Summer            |              |                      |         |  |  |
| Weekends   | П          |                       |           | Fall              |              | П                    |         |  |  |
|  |            |                       |           | Winter            |              |                      |         |  |  |
|  |            |                       |           | Spring            |              |                      |         |  |  |
| 701  |            |                       |           |                   |              |                      |         |  |  |
| Thank you  |            |                       |           |                   |              |                      |         |  |  |
| Please return by   | email      | , fax, or mail to.    |           |                   |              |                      |         |  |  |
| Dave Minges  |            |                       |           |                   |              |                      |         |  |  |
| Volunteer Coord  | dinato     | r                     |           |                   |              |                      |         |  |  |
| Maryland Environmental Trust   |            |                       |           |                   |              |                      |         |  |  |
| 100 Community  |            |                       |           |                   |              |                      |         |  |  |
| Crownsville, M   |            |                       |           |                   |              |                      |         |  |  |

**david.minges@maryland.gov** Ph: (410) 514-7908 Fax: (410) 514-7919